

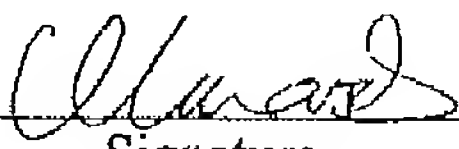
STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: **Leon Thomas Lee Marsh /Inova Design Ltd.**

Application No./Patent No.: **10/598,334 / Filed/Issue Date: March 3, 2005 /**

Entitled: **HYDRATION MONITOR**

Inova Design Ltd., a ☒ corporation, ☐ partnership,
☐ university, ☐ government agency, ☐ other)

States that it is:	
<input checked="" type="checkbox"/>	the assignee of the entire right, title, and interest; or
<input type="checkbox"/>	an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is _____ %)
in the patent application/patent identified above by virtue of either:	
A.	<input checked="" type="checkbox"/> An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 021124, Frame 0812, or for which a copy thereof is attached.
OR	
B.	<input type="checkbox"/> A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:
1. From: _____ To: _____ The document was recorded in the United States Patent and Trademark Office at Reel 021124, Frame 0812, or for which a copy thereof is attached. 2. From: _____ To: _____ The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. 3. From: _____ To: _____ The document was recorded in the United States Patent and Trademark Office at Reel , Frame , or for which a copy thereof is attached. <input type="checkbox"/> Additional documents in the chain of title are listed on a supplemental sheet.	
<input checked="" type="checkbox"/> As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.	
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]	
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.	
	<u>08/02/2011</u>
Signature	Date
<u>LEON THOMAS LEE MARSH</u>	
Printed or Typed Name	Telephone Number
<u>DIRECTOR</u>	
Title	